

IN THE DISTRICT COURT OF THE UNITED STATES FOR THE  
MIDDLE DISTRICT OF ALABAMA, NORTHERN DIVISION

AUTO-OWNERS INSURANCE )  
CO., )  
 )  
 Plaintiff, )  
 )  
 v. ) CIVIL ACTION NO.  
 ) 2:06cv123-MHT  
JACK J. RUSCH, et al., )  
 )  
 Defendants. )

ORDER

It is ORDERED that defendant Barbour County Historic  
Preservation Authority's motion to dismiss (Doc. No. 6)  
is set for on-the-record oral argument on April 19, 2006,  
at 9:00 a.m. Counsel for plaintiff is to arrange for the  
argument to be conducted by telephone.

DONE, this the 17th day of April, 2006.

/s/ Myron H. Thompson  
UNITED STATES DISTRICT JUDGE